NOTE: Please photocopy both sides and retain for your files.



## NOTICE OF INTENTION TO SOLICIT

To Appeal or Solicit for Charitable Purposes in the UNINCORPORATED Portions of the COUNTY OF LOS ANGELES BUSINESS LICENSE COMMISSION 374 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles CA 90012 Telephone: 213/974-7691

## ALL QUESTIONS MUST BE ANSWERED, PLEASE TYPE OR PRINT.

(Los Angeles County Code, Volume 3, Title 7, Chapter 7-24 requires that this Notice of Intention to be filed <u>at least 30 days prior to beginning your</u> solicitation or advertisement for your fund-raising activity. No advertisement or solicitation may begin until this office has issued an Information Card. "No" or "None" may be written where appropriate on this form. Additional Information may be added on separate sheets; however do not add separate sheets in lieu of answering the questions on this form.)

| 1.     | The Humane Society of the United States  |                         |                            | When organized: 11/22/1954 |  |  |
|--------|--|-------------------------|----------------------------|----------------------------|--|--|
|        | (Ful   | Name of Organization)   |                            |                            | /22/1954<br>X                            |  |
| 2.     | 2100 L Street, NW, Washingto   | on, DC 20037            |                            |                            | Yes No<br>202-452-1100                   |  |
|        | (Address: Street, City and Zip Code)   |                         |                            | (Telephone - Daytime)      |  |  |
| 3.     | Donald Capparella, 2100 L Street, NW, Washington, DC 20037   |                         |                            | 202-452-1100.              | 202-452-1100,                            |  |
|        | (Name of Person in Charge of Appeal Address and Zip Code)  |                         |                            |                            | (Telephone - Daytime and E-mail Address) |  |
| 4.     | TO CONDUCT OR SOLICIT: Fundraising By telephone  |                         |                            |                            |  |  |
|        | (If only to solicit funds, it would be a General Appeal, if a specific event, state type of event)   |                         |                            |                            |  |  |
| 5.     | WHERE and WHEN this fund-raising activity will be held: Hollywood, CA-no local presence  |                         |                            |                            |  |  |
|        | 1/1/2016 to 12/31/2016   | fic event, exact dates) |                            |                            |  |  |
|        | 17 1720 10 10 12/3 1120 10   |                         |                            | - 1                        |  |  |
| 6.     | Solicitation/Advertisement starts 1/1/2016   |                         |                            | ; ends12/31/2              | 2016                                     |  |
|        | (Specific date, or when issued)  |                         |                            | (Last day of               | specified event)                         |  |
| 7.     | SPECIFIC Purpose of this Solicitation: See Attached Statement  |                         |                            |                            |  |  |
| 8.     | ANTICIPATED Gross Goal   | (Before deducting expe  | enses): \$ Unknown (LOCAL) | \$ Unknown (STATE)         | \$ 2.000,000<br>(NATIONAL)               |  |
| 9.     | If this solicitation or activity is conducted on behalf of another organization, give its name and address and enclose a copy of a letter of authorization from organization(s). |                         |                            |                            |  |  |
| 10.    | Solicitation/Advertisement to be made by means of (indicate by checking below):  |                         |                            |                            |  |  |
|        | (X) Volunteer Solicitors   |                         |                            |                            | lletins                                  |  |
|        | (X) Paid Solicitors  |                         |                            |                            |  |  |
|        | (X) Personal Approach  | (x) Radio/Televi        | sion (X) Mail              |                            |  |  |
|        | Other methods  |                         |                            |                            | (specify):                               |  |
| 11.    | Admission: \$  | Tickets                 | Invitations                | No Pri                     | nted.                                    |  |
|        | Addition of  | _ IICKCIS               |                            | Number                     | 2021/12/2011/12/2                        |  |
|        | SPECIFY PER PERSON<br>PER COUPLE   |                         |                            |                            | NO. 12                                   |  |
|        |  |                         |                            | Tickets:                   |  |  |
| action | Games: Rides:  |                         |                            |                            |  |  |
| ONO    | 17N2B PS 4-8S  |                         |                            |                            |  |  |

| 12. Itemized list of ANTICIPA   | TED expenses to be incurred in conducting this solicitation only:   |  |  |  |  |                                       |
|---|---|--|--|--|--|---------------------------------------|
| Salaries  | Printing Advertisement  |  |  |  |  |                                       |
| Solicitors 1,000,000  |   |  |  |  |  |                                       |
| Managers  |   |  |  |  |  |                                       |
| Promoters   |   |  |  |  |  |                                       |
| Other   | Refreshments/Meals  |  |  |  |  |                                       |
| Rents   | Miscellaneous:  |  |  |  |  |                                       |
| 16 :  | (Specify)   |  |  |  |  |                                       |
| Telephone   |   |  |  |  |  |                                       |
| into expe   | anticipated) of gross contributions for expenses (divide gross goalItem No. 8ensesItem No. 12)  |  |  |  |  |                                       |
| percent f   | anticipated) of gross contributions to be used as specified in application (subtract for expenses 13. a from 100%)  |  |  |  |  |                                       |
|   | of the proceeds to be used outside of Los Angeles County and specify where it se (If applicable)  |  |  |  |  |                                       |
| NOTE: PLEASE BREAK ALL PERCENTAGES DOWN TO THE NEAREST TENTH.   |   |  |  |  |  |                                       |
| <ul> <li>a. Articles of Incorporation</li> <li>b. Names, Titles and Term</li> <li>c. Current Financial State</li> <li>d. A statement of any and promoter or manager of writing.</li> </ul>  | <ul> <li>I the signer of this Notice of Intention, attach hereto copies of the following as required:</li> <li>a. Articles of Incorporation and/or Bylaws of this organization (BOTH if group is incorporated)</li> <li>b. Names, Titles and Terms of Offices for two Officers of this organization</li> <li>c. Current Financial Statement (treasurer's report, audit, etc.)</li> <li>d. A statement of any and all agreements or understandings made or had with any agent, solicitor, promoter or manager of this solicitation, or a copy of such agreement or understanding, if it is in writing.</li> <li>e. Tax exemption certificate. State &amp; Federal</li> </ul> |  |  |  |  |                                       |
| (Items a, b, c and e above <u>must</u> be submitted. If items c or d <u>do not</u> apply to your group, indicate "none")  |   |  |  |  |  |                                       |
|   | I have read and understand the provisions of Los Angeles County Code, volume 3, Title 7, Chapter 7-24 and before authorizing any person to solicit, I will require the solicitor to read Sections 7-24-010 to 7-24-400 of said Ordinance.   |  |  |  |  |                                       |
|   | Within 30 days after the completion of the solicitation, I will submit the Report of Results of Activity form to the Business License Commission, indicating all receipts and expenditures of this appeal/activity.   |  |  |  |  |                                       |
| PLEASE PRINT NAME AND THEN SIGN. AN OFFICER OF THE ORGANIZATION MUST SIGN.  "I declare under penalty of perjury under the laws of the County of Los Angeles and the State of California that the foregoing is true and correct."  Treasurer and Chief Financial Officer  (Signature and Title)  2100 L Street, NW, Washington, DC 20037  (Complete Address) |   |  |  |  |  |                                       |
|   |   |  |  |  |  | 202-452-1100                          |
|   |   |  |  |  |  | Daytime Telephone Number Today's Date |
| NON-COMPLIANCE WITH, OR VI<br>MISDEMEANOR PUNISHABLE B  | OLATION OF, LOS ANGELES COUNTY CODE, VOLUME 3, TITLE 7, CHAPTER 7-24, IS A<br>Y A FINE OR IMPRISONMENT — OR BOTH.   |  |  |  |  |                                       |
| 2   | A current list of officers and a current financial statement or audit must be sent at least once unually to keep your file updated. Other documents are not necessary unless they have new or   |  |  |  |  |                                       |
|   | dditional information, or amendments.  umber of a person that we may contact for questions regarding the "NOTICE OF INTENTION"  |  |  |  |  |                                       |
| Name: Debbie Sampson Telephone No. 301-258-3014   |   |  |  |  |  |                                       |